



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of:
Eric G. Stevens

LIGHT SHIELD PROCESS FOR
SOLID-STATE IMAGE SENSORS

Serial No. 10/641,724

Filed 15 August 2003

Group Art Unit: 2823

Examiner: Brewster, William M.

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Lois A. Massar
Lois A. Massar
Oct. 7, 2004
Date

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	3	MINUS	20	0	X 18	\$0
INDEP	1	MINUS	3	0	X 88	\$0
	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 300	\$ 0
					TOTAL	\$0

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

A duplicate copy of this sheet is enclosed

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

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☒ Any additional filing fees required under 37 CFR 1.16.

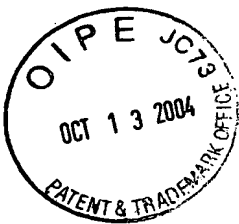
☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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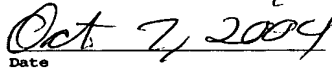
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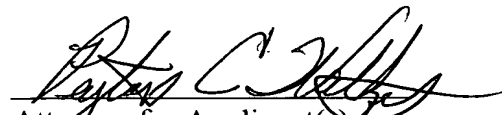
Sir:

RESPONSE TO REQUIREMENT FOR RESTRICTION AND ELECTION

In response to the restriction requirement set forth in the Official
Office Action mailed September 21, 2004, Applicants hereby confirm election of
claims 2-4. The election is made without traverse.

Please cancel non-elected claim 1.

Respectfully submitted,


Attorney for Applicant(s)
Registration No. 36,390

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